

CLOVER CHRONICLES

July 2022

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Barn Set-Up Dates

Beef - Monday, July 18, 6 PM Swine - Tuesday, July 19, 6 PM Dairy - Tuesday, July 19, 6 PM Dairy Feeder - Wednesday, July 20, 6 PM Sheep - Thursday, July 21, 6 PM Horses- Thursday, July 21, 6 PM Still Exhibit Barn - Thursday, July 21, 1-8 PM

Volunteers Needed in Still Exhibit Building

We are in need of volunteers to help with set up on Thursday, July 21 from 1 p.m. - 8 p.m. We do not have help from the trustees this year so we will have lots of heavy lifting to do. If you can help, please email Becki at <u>ic4hstillexhibitauction@gmail.com</u> and let her know when you will be available.

We also have some clubs that need to schedule their shift in the building, which will be open Monday - Saturday from 10 a.m. - 10 p.m. Please email Nonie at grossn@msu.edu to schedule your shift.

July 23 Fairgrounds Events

As part of the various events at the fairgrounds on July 23, there will be a spaghetti dinner fundraiser to benefit the Educational Center building fund from 3:30 p.m. - 7 p.m. in the 4-H Food Stand, see flyer on page 13 of this newsletter for more details.

Many volunteers are needed to make this event a success. Community groups will be working alongside 4-H members and families in an effort to



isabellacoeducationalcenter@gmail.com to receive specific details and to sign up to work a shift, or contact the Extension Office.

support this ongoing project. To sign up to work a shift, please email

Attention Administrative Leaders

We need to know specifically what adults will be working in the Still Exhibit Building and in the Food Stand by first and last name. Please email Kristi (schrei61@msu.edu) with the list of names by July 15. Thank you!

Isabella County

CLUB CORNER

Aim High - We were so happy to see the response to our club challenge! Several clubs are participating but we still have a couple banners available if others are interested. They are \$25 each. Some clubs still need to pay for the banner they have decorated. For more information contact Tiffiny (mcgilltiff2018@gmail.com) or Nonie (grossn@msu.edu).

Canine Clovers - The month of June was busy for our members. Many members participated in our community service project at the M & M Cluster AKC Dog Show. Kids and dogs are faithfully preparing for the 4-H dog show by participating in weekly trainings.

Evergreen - Following our business meeting, we had a guest speaker, Rick Ervin, Isabella Twp. Supervisor, talk about the planned renovations happening at the township park. The club voted on amounts and recipients of funds raised, which included Chippewa River District Library (for a Story walk book), Fair Board for sawdust, Twp. Park renovation fund, the purchase of 2 swine gates in memory of deceased club family members and to the church where our club meets. We also voted to paint 2 banners that will be hung at the fairgrounds.

Lincoln Center - at our last meeting we discussed fair projects. We went over fair sign up and what day we could work the food stand and exhibit barn.

Retrograde Rhapsody - our June meeting was short and sweet. We talked business and set a date for our virtual fair.

Western Spurs - we have been so busy doing FUN things!! Our club met at the fairgrounds for a Painting and Tye Dying night. We painted light pole banners, a horse banner and some kids learned how to Tye Dye several different items. Then we had a woodworking night hosted by the Albaugh Family and Red Dog Carpentry. We learned how to make beautiful cutting boards and charcuterie boards. The kids had so much fun and learned a lot making these projects and some intend to enter them in the still exhibit auction. Our Horse members have been meeting every week at the fairgrounds for riding practices to learn all the classes and patterns for the fair. Our next meeting will be a BBQ and pool party to get all of the decorations ready for fair!

Still Exhibit Auction

Saturday, July 23 at 6 p.m.

Buyers will be able to start getting their numbers at 5 p.m. Youth need to report to the Still Exhibit Building at 5:15 p.m. for a brief meeting and to pick up their numbers. This year we will be doing a random draw, not alphabetical. Final descriptions of projects need to be emailed to Becki at <u>ic4hstillexhibitauction@gmail.com</u> by July 11 to be included in the sale bill.

Fairgrounds Light Pole Banners

Aim High 4-H Club would like to invite all Isabella County 4-H clubs (or individual members/families) to join us at the fairgrounds on Sunday, July 10 from 5 p.m. - 6:30 p.m., to paint a canvas banner for the light poles. Paint and other supplies will be provided.

If you are interested in participating, contact Tiffiny (<u>mcgilltiff2018@gmail.com</u>) or Nonie (<u>grossn@msu.edu</u>).

Livestock Entry Times

All livestock will check-in on Sunday, July 24 at the following times: Swine - 8 AM - 10 AM Dairy Feeders - 11 AM - 1 PM Beef - 3 PM - 4 PM Sheep - 4 PM - 6 PM

Small Animal News

- If members/leaders have any questions, please reach out to the species-• specific superintendent. Educational information and other details/ reminders will be available to clinic attendees. We highly encourage members to attend at least one of the clinics so there are no surprises at fair check-in. Because clinics will be cancelled if temperatures reach 85 degrees or higher, it is a good idea to plan to attend the earliest available date. That also gives time for solving any issues that may be noted when animals are seen at the clinics.
- For fair class verification purposes, rabbit members (or a representative who has specific entry information) must attend the July 10 clinic if they haven't attended yet.
- Goat area/pen set up will be Thursday, July 21 at 6 p.m.

Clinic Dates:

Sunday, July 10

These clinics will be held in or around the Small Animal Barn at the fairgrounds and run from 6:30 -7:15 p.m. each night. Please respect the time frame due to so many other responsibilities our volunteers have going on at this time of year.

VERY IMPORTANT

For 4-H Parents, Grandparents, Guardians and Relatives

4-H is making the utmost attempt at making sure our youth are always safe. Therefore, MSU Extension has implemented a Gold and Silver volunteer screening process for different levels of volunteer status.

ALL parents, grandparents, guardians, other relatives and friends of 4-H MUST be screened at the Silver Status level to work in the 4-H food stand, monitor the Still Exhibit Building and work at a registration table. Please take the time to do the Silver Volunteer Status screening. It is free, easy to do and takes very little time. All that is required is to fill out a short volunteer application for a Silver level volunteer, and provide consent for a background check. No references or interviews will be needed (unless you wish to move to a Gold volunteer status at some point in the future).

If you have questions or concerns, please contact Kristi (989-317-4079 or (schrei61@msu.edu) and she will be happy to answer any questions.

Thank you for supporting the youth and families of Isabella County 4-H!



Fair Board Information

Your Fair Board is excited to be putting on the 2022 fair for our youth exhibitors!

For all weigh-in and check-in times, visit: <u>https://www.isabellacountyfair.com</u>

If you have any questions, call the fair office at 989-773-9070.

Fair Books are out and may be picked up from your administrative leader, or you may stop by the fair office.

Camping Permits were mailed June 23.

For more information on side x side permits, check our webpage or call the fair office. There will be a special parking area again for side x sides. Please make sure you read and follow the rules for these vehicles.

NO STOCK or Utility Trailers are allowed in the parking lots or campgrounds. These trailers must leave the fair grounds or be parked along the service drive to the southeast campground. The area will be posted. NO CAMPING in these trailers.

Advance Amusement Rides Passes are available in the Fair Office for \$15.00.

Keep watching Facebook (<u>https://www.facebook.com/Isabellacountyfair</u>) for announcements and our webpage (<u>https://www.isabellacountyfair.com</u>) for give-a-ways and new released information.

We look forward to seeing you and watching our Youth Exhibitors show their animals and crafts at this year's fair!

Volunteers Needed to work Grand Stand Concessions at Fair

Volunteers are needed to help work the concession booth (approx 6:30 p.m. - 9:30 p.m. each night; Sat 4:30 p.m. - 7:30 p.m. & 7:30 p.m. - 10:30 p.m. shifts) during Grand Stand events during fair week: Tuesday (rodeo), Wednesday (motocross), Friday (demo derby), Saturday (tractor and truck pulls)

This service opportunity is open to adults and teens over 16. Anyone, 4-H or non-4-H, is welcome to participate to help raise money for the Educational Center building fund - we need a lot of help. Proof of working will be provided if needed for required service hours. Voucher to enter the fairgrounds and grand stand for the shift you are working will be provided.

This year there are additional events for which we also need volunteers for concessions prior to fair week: July 15, 16, & 17. More details will be available in the next few days.

To volunteer and get more details, email: <u>isabellacoeducationalcenter@gmail.com</u>, or call the Extension Office to sign up for a specific shift.

Thanks for considering what you can do to support the Educational Center fundraising effort.

Volunteer Annual Compliance

Beginning on July 1, MSU Extension will be changing the annual compliance process for all volunteers. Moving forward, a background check authorization will not be required beyond the initial authorization submitted at the time of application. Furthermore, background checks will be conducted during a volunteer's birth month. A courtesy email will be sent to the volunteer at least two weeks prior to the date of the background check. **If a volunteer plans to remain active, no action is required until their Volunteer Code of Conduct is due.** If the volunteer would like to resign or has already left the program, the volunteer can respond asking MSU Extension to change their activity status and not conduct the background check.

It is recommended that volunteers review and complete the Volunteer Code of Conduct and Media/Medical Waiver annually to ensure emergency medical information is up-to-date. On occasion, MSU Extension will make updates to the Volunteer Code of Conduct. When this happens, volunteers will be notified and provided with a timeframe in which they must login to <u>Volunteer Central</u> and update their Volunteer Code of Conduct and Media/ Medical Waiver.

Isabella County 4-H STEAM Corps News

All Isabella County youth are welcome to join 4-H STEAM Clubs. 4-H STEAM Clubs are SPIN Clubs (SPecial INterest Clubs) that focus on topics related to science, technology, engineering, art, and math. These are short-term clubs that meet 1-2 times per week and last 3-6 weeks.



If you are interested in participating in 4-H STEAM Clubs, please:

- 1) Register with 4-HOnline at https://v2.4honline.com
- 2) Complete this 4-H STEAM Club Survey https://forms.gle/dX6kZvKHC38JkoSJ6

Club topics are chosen by members and have included Crime Scene Investigation, Jr. Audubon Explorers, Monarch Conservation, Lifecycles in Nature, and CodeBreakers! Upcoming clubs include **Good Vibes Only, Pollinator Power**, **Know it Owls: All About Michigan Owls**, **Making An Impression: All Things Art!** From your own creations to a Monet Art Lesson! If you are 5-19 and interested in science, adventure, exploring, learning and fun, please contact Mary Lee Humphreys at <u>humph186@msu.edu</u> for more information.

4-H Award Information

Outstanding 4-H Member & Chet Brown Applications Available

Applications are now being accepted for this year's Outstanding 4-H Member and the Chester Brown Memorial Leadership Development Award. Applications are available on the MSU Extension website at: <u>https://www.canr.msu.edu/isabella/isabella_county_4_h/newsletters-and-forms</u> or at the Extension office. Completed applications are due at the Extension office by July 15, 2022. Eligibility requirements are as follows:

Outstanding 4-H Member

(winner will be selected to receive \$500 towards CWF Trip, National Club Congress Trip, or scholarship towards higher education) 1. Applicants must be 15 years of age (by January 1, 2022).

- 2. Completed three calendar years of 4-H club work.
- 3. Completed 4-H projects in at least two project areas.
- 4. Been recommended by local leader.
- 5. Applicants will be interviewed on Friday of fair week.

Chester Brown Memorial Leadership Development Award

- 1. Applicants must be 13 years of age (by January 1, 2022).
- 2. Applicants should demonstrate leadership abilities in an activity. This activity should not be eligible for fair exhibition. Examples of eligible activities: community service project, school related activity, church activity.
- 3. Selection will be based upon organizational skills, number of people participating, and how they were involved.
- 4. Applicants will be interviewed on Friday of fair week.

Fair Information & Notes

Project Record Sheets

Listed below are the individual project record sheets that are required for 4-H fair projects, unless noted otherwise. Project areas not listed require a general **Project Record Sheet**. All of these record sheets are available at the Extension Office, from your Administrative Leader, or <u>online</u>.

Crops Modeling Shooting Sports Livestock (optional) Poultry Flower/Vegetable Gardening Personal Appearance Dairy Pocket Pets/ID Card Goats Talent ShowHorse Project Record (optional)DogsRabbitsRecipe Cards - for all food projectsSimple Project Record for Small Animals

Animal Care - All animals should be fed and watered each day by 10:00 a.m. and 6:00 p.m. Your responsibility for your animal does not end after the animal is sold. Clean pens/stalls give a favorable impression to the public.

IMPORTANT REMINDERS

- Still Exhibits will be entered on Saturday, July 23 from 9 a.m. 1 p.m.
- Still Exhibits will be released on Saturday, July 30 from 8 p.m. 10 p.m. <u>REMINDER</u> ALL Still Exhibits <u>must</u> be picked up on Saturday, July 30. If you cannot pick up your project, <u>PLEASE</u> make arrangements with someone to pick it up for you. Any Still Exhibits left in the barn Saturday night will be discarded.
- Large Animal Project Records must be turned in at the 4-H Still Exhibit Building on Monday, July 25 between 10:00 a.m. 12:00 p.m. The superintendent will be present to accept project records and check off member's names from the species list, so we know you have turned in your records. Records that are to be judged will be separated from the others and judged on Tuesday morning.



STATEWIDE 4-H NEWS

Join the Michigan State Fair 4-H & Youth Virtual Showcase!



MSU Extension is happy to partner again in 2022 with the <u>Michigan State Fair</u> for an exciting program for Michigan youth: the Michigan State Fair 4-H & Youth Virtual Showcase. This statewide showcase provides a virtual platform for Michigan 4-H'ers and other youth to exhibit their work in all project areas and apply for \$10,000 in scholarships. Michigan youth ages 5-19 are encouraged to participate.

Registration is now open until August 1! The diverse array of classes celebrate all the projects and programs in which youth have developed skill and mastery. This includes livestock and companion animal classes such as showmanship, breeding and market classes, as well as still exhibits, educational projects and more. There is no cost to

participate, and youth may engage in as many classes as they wish by submitting project photos and videos. Project evaluation will occur before the start of the Michigan State Fair so that winners can be announced at the event which occurs September 1-5.

In addition to the opportunity to showcase their skills, recognize their accomplishments and receive constructive feedback for growth and development, participants in the Michigan State Fair 4-H & Youth Virtual Showcase will also have the opportunity to apply for \$10,000 in scholarships. Find the scholarship application and criteria, as well as registration information for the Michigan State Fair 4-H & Youth Virtual Showcase at <u>extension.msu.edu/MSF4HShowcase</u>.

Michigan 4-H Foundation 2022-23 grant cycle re-opened

The Michigan 4-H Foundation recently re-opened their grant and award opportunities for the 2022-2023 season. Open to 4-H volunteer leaders, members and staff, the grants and awards support local 4-H clubs and county programs, as well as recognize members of the 4-H community. Applications are due by the extended July 1.

Opportunities include:

- ^o Michigan 4-H Legacy Grants of \$1,000. These grants are awarded to support development of a new program or initiative or to strengthen, enhance or expand a current program that is making a difference.
- **4-H On-Target Grants of \$500.** These grants support 4-H Shooting Sports programs to enhance existing programs, develop a new program or offer a special experience related to 4-H Shooting Sports.
- ° The Collins 4-H Youth Horticulture Grant of \$500. This grant is available only to 4-H youth clubs and supports advancement of club work in plant science and horticulture activities.
- ° 4-H Educational Garden Grants of \$1,000. These grants support the creation of local 4-H educational gardens in Michigan.
- ^o Michigan Farm Bureau 4-H Excellence in Agriculture Award (includes \$1,000 grant). This award recognizes outstanding 4-H agricultural volunteers that have exhibited excellence in 4-H youth education and leadership development.

Learn more or apply online at http://mi4hfdtn.org/grants. Questions? Contact the Michigan 4-H Foundation at 517-353-6692.



STATEWIDE CALENDAR OF EVENTS

New Teaching Science When You Don't Know Diddly—Squat Lesson



The newest lesson is available in the **Teaching Science** When You Don't Know Diddly-Squat series. The purpose of this series is not to teach specific content, but to teach the process of science - asking questions and discovering answers. The activities encourage young people to try to figure things out for themselves rather than just read an answer on the internet or in a book.

The newest lesson is "Is precooked bacon a better value?" To access this lesson and other resources in the series, visit: <u>canr.msu.edu/resources</u> /teaching_science_whe n_you_dont_know_didd ly_squat_series.

July 11-13: Ingham County 4-H Horse Camp

Ingham County Fairgrounds, Mason

This three-day camp is designed to prepare youth for fair and local horse shows. A variety of sessions and clinics will be offered ranging from English, Western, gymkhana and dressage. https://www.canr.msu.edu/events/2022-ingham-county-horse-committee-4-h-horse-project-camp

July 12: Adulting 101 Summer Series

Online

Adulting 101 help teenagers and young adults demystify the obscure reality of being an "adult" through educational sessions. Sessions occur weekly on Tuesdays and will each cover a new topic. https://www.canr.msu.edu/events/adult101summer

July 13: State 4-H and FFA Livestock Judging Contest

MSU Pavilion, Lansing

Held in conjunction with the Michigan Livestock Expo, the contest allows participants to enhance their livestock evaluation and selection skills, as well as improve their communication and decision-making.

https://www.canr.msu.edu/events/state-4-h-ffa-livestock-judging-contest1

July 18 - 20: 4-H Forestry Camp

Gahagan Nature Preserve, Roscommon

This fun and interactive day camp will educate youth ages 11-15 about forestry in Michigan. Participants will learn about forest ecosystems, how to manage them and forestry-related career operations.

https://www.canr.msu.edu/events/4-h-forestry-camp

July 27-28: 4-H Money Crunches Boot Camp

Various locations across Michigan

Get financially fit this summer for FREE in this fun-filled two-day boot camp for youth in grades 8-10! Topics covered include banking, saving, investing, spending plans, fraud, taxes, goals, paying for secondary education and more!

https://www.canr.msu.edu/events/moneycamp22

August 20: Michigan 4-H State Dog Show

Shiawassee County Fairgrounds, Corunna The Michigan 4-H State Dog Show will provide classes in agility, obedience, rally, team, brace and showmanship. Register by July 17. https://www.canr.msu.edu/events/michigan-4-h-state-dog-show

For the most up-to-date events listing, go to http://4h.msue.msu.edu/events.





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FUN & CREATIVE ACTIVITIES TO KEEP YOU ON THE MOVE!!

Hosted outdoors, activities will include smoothie bike, pound class, magical movement, minute to win it, and simple machines! Open to 4-H members ages 8-12 > not a member yet? Joining 4-H is FREE!! Contact us to learn more!

Limited to 30 participants



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4-H Cloverbud Camp



"Food, Fun, Fitness"

July 19 & 20, 2022



Extension

For youth ages: 5-7 (by 1/1/22)

COST: \$35.00 - 4-H members

CHECK-IN: 9:30- 10:00 a.m. both days

CHECK-OUT: 4:30 p.m. both days

LOCATION: Coldwater Lake 4-H Camp (1415 N. Littlefield Rd, Weidman)



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Join us for a two day "Day" camp at Coldwater Lake which will focus on food, fun and fitness! Activities will include potting plants, creating glitter jars, a "smoothie bike," crafts, outdoor games, and more!

<u>Registration:</u> https://events.anr.msu.edu/CloverbudCamp22/

Camp session will be filled on a first come basis.

If you have any questions, contact the MSU Extension office at (989) 317-4079.





While attending the various events listed, come enjoy a

<u>Spaghetti Dinner Fundraiser</u>



3:30pm – 7:00pm ** in the 4-H Foodstand \$7/person ** \$25/family of 4 \$5ea added family member ** 3 & under free Tickets available from 4-H members, at the MSU Extension Office (200 N Main, 3rd floor county building), or upon arrival at northeast door of foodstand

Profits go to the <u>Educational Center</u> building fund at Isabella County Fairgrounds

PLEASE SHOW YOUR SUPPORT COME JOIN US!



MICHIGAN STATE UNIVERSITY Extension

Michigan 4-H Presents: Who Am I?

SPIN Club

Join us in learning about:

Identity

 Healthy Relationships

• Activism

Self-

acceptance

 Coming out safely

Every Monday & Wednesday from July 18th - August 3rd from 1:00 - 2:00 PM

Register on <u>4-H Online</u>

https://tinyurl.com/4-honline Questions? Julia Moll: molljuli@msu.edu



Michigan 4-H State Dog Show August 20, 2022

Classes:

- Leader Dog/Service Dog Puppy
- Junior Showmanship
- Obedience
- Rally
- Agility
- Brace Class
- Team Class

Cost:

\$6 per dog registered \$10 per class

Age Requirements:

All exhibitors must be aged 8-19 as of January 1, 2022. Want to become a 4-H member? Contact your county MSU Extension office today!

Registration:

Online at: https://events.anr.msu.edu/StateDogShow22/

Deadline to register is July 17, 2022

Proof of vaccination must be emailed to <u>state4hdog-show@gmail.com</u> by August 6, 2022.

Find out more...

For more information, contact your county MSU Extension office or contact Kristi Schreiber at <u>schrei61@msu.edu</u>.

Camping available, water, electricity, dump station on site, need to specify 30 or 50 amp

Class conformations will be sent by email only from the <u>state4h-dogshow@gmail.com</u>

Be prepared to crate outside, bring easy ups

MICHIGAN STATE UNIVERSITY Extension

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Shiawassee County Fairgrounds 2900 E. Hibbard Rd. Corunna, MI 48817

The Michigan 4-H Dog Show is sponsored by Michigan 4-H Youth Development Programs, Michigan State University Extension.

Isabella County 200 N. Main Street Mt. Pleasant, MI 48858

Phone: (989) 317-4079 Fax: (989) 773-1622

Website:

https://www.canr.msu.edu/isabella/

https://www.facebook.com/ IsabellaCounty4H/

Get Text Reminders

To receive reminder text messages (via Remind App) with important dates and times of Isabella County 4-H events:

Text "@6c82ek6" to "81010"

SAVE THE DATES

4-H Camp on the Move July 12

4-H Cloverbud Camp July 19 & 20

Isabella County Youth & Farm Fair July 23-30

> **Fair Entry Day** July 23

Still Exhibits Released Julv 30

Yard Signs

If you would like a free sign for your yard, please stop by the MSU Extension office to pick one up. We're located in the Isabella County Building, 3rd floor, 200 N. Main Street, Mt. Pleasant.



Isabella County 4-H Calendar

July 4	Office Closed	
12	Camp on the Move @ 4-H Camp	
19-20	Cloverbud Camp @ 4-H Camp	
21	Horse Leaders @ Fairgrounds	7 PM
30	4-H Awards Program @ Small Animal	
30	Still Exhibits Released	7 PM

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Kristi Schreiber, 4-H Program Coordinator <u>schrei61@m</u>su.edu

Nonie Gross, Secretary Paul Gross, Extension Educator Mary Lee Humphreys, 4-H STEAM Corps Eric Karbowski, District 6 Director Kara Lynch, Extension Educator Sabrina McGee, SNAP-ED PI